

**COLORADO METHAMPHETAMINE TASK FORCE  
MEETING AGENDA**

**May 6, 2011**

**10:00 a.m. – 1:00 p.m.**

Colorado Municipal League

**1144 Sherman St., Denver (South of the Capitol)**

- |   |                            |
|---|----------------------------|
| I. Introductions ( <i>5 mins</i> )  | <i>Chairman Suthers</i>    |
| II. Review and Approval of Minutes ( <i>5 mins</i> )  | <i>Chairman Suthers</i>    |
| III. Announcements from Task Force Members ( <i>10 mins</i> )   | <i>Chairman Suthers</i>    |
| IV. Updates on Relevant Legislation ( <i>20 mins</i> )  | <i>Chairman Suthers</i>    |
| V. National Pharmaceutical Drug Take Back Follow-up ( <i>10 mins</i> ) <ul style="list-style-type: none"><li>• <i>Helen Kaupang, Diversion Group Supervisor</i><br/><i>U.S. Drug Enforcement Administration, Denver Field Office</i></li></ul>  | <i>Vice Chair Smith</i>    |
| VI. Prescription Drug Abuse: White House Plan Highlights ( <i>10 mins</i> ) <ul style="list-style-type: none"><li>• <i>Dan Rubinstein, Chief Deputy District Attorney, 21<sup>st</sup> Judicial District</i></li></ul>  | <i>Vice Chair Smith</i>    |
| VII. Substance Exposed Newborns Subcommittee ( <i>25 mins</i> )<br>Recommendations to State Meth Task Force <ul style="list-style-type: none"><li>• <i>Kathryn Wells, MD, Denver Health</i></li><li>• <i>Jade Thomas, Executive Director, Colorado DEC</i></li></ul>  | <i>Vice Chair Moriarty</i> |
| VIII. Rural Law Enforcement Meth Initiative ( <i>10 mins</i> ) <ul style="list-style-type: none"><li>• <i>Nicola Erb, RLEMI Coordinator</i></li></ul>   | <i>Vice Chair Esquibel</i> |
| Break/Lunch ( <i>20 mins</i> )  |                            |
| IX. Emerging Issue: School Drug Violations and Adolescent Marijuana Use ( <i>40 mins</i> ) <ul style="list-style-type: none"><li>• <i>Janelle Krueger, Colorado Department of Education</i></li><li>• <i>Stacy Hollenbech, Safe and Drug Free Schools Coordinator</i><br/><i>Adams 12 School District</i></li></ul> | <i>Vice Chair Esquibel</i> |
| X. Proclamation Opposing Legalizing Marijuana for Recreational Use ( <i>10 mins</i> )   | <i>Chairman Suthers</i>    |
| XI. Closing Comments and Adjournment  | <i>Chairman Suthers</i>    |